



# SNOWMOBILE CLUB MEMBERSHIP FORM 2017-2018

## Mohawk Trail Riders | NHSA Club #004

PO Box 167, Sanbornton, NH 03269

SELECT \$ \_\_\_\_\_ Single Membership \$35.00\* or  
 \_\_\_\_\_ Family Membership \$35.00\* (includes 2 adults and children 17 and under)  
 \_\_\_\_\_ Donation (Easter Seals MTR Trail Maintenance)  
 \$ \_\_\_\_\_ Total (make checks payable to Mohawk Trail Riders)

\* \$10.00 of your membership dues entitles you to NHSA membership and a subscription to "Sno-Traveler" magazine.

Are you new to the "Mohawk Trail Riders" Club? Yes \_\_\_\_\_ No \_\_\_\_\_  
 Member of NHSA through another NH Club? Yes \_\_\_\_\_ Club Name \_\_\_\_\_

### Please Print

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

(Phone and email is mandatory for future online memberships. If none available, leave blank)

### Family Member's Information

Spouse Name: \_\_\_\_\_

Children's Names (will be included in Youth Program - must be 17 years and under)

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

### For NHSA Marketing Purposes:

Please tell us, how many snowmobiles you plan to register this year? \_\_\_\_\_

If you live in NH, what County? \_\_\_\_\_

You will receive your NHSA membership voucher in the mail, along with your NHSA membership cards.

## THANK YOU FOR YOUR SUPPORT! SEE YOU ON THE TRAILS!

Club Membership runs through June 30, 2018

[www.mohawktrailriders.org](http://www.mohawktrailriders.org)